| ANO | MES | NIVEL_ENTI | ENTIDAD | OEE | LINEA | CEDULA | NOMBRES | APELLIDOS | ESTADO | REMUNERACION TOTAL | OBJETO_GTO | F.F. | CATEG | PRESUP | DEVENGADO | CONCEPTO | MOVIMIENTO | LUGAR | CARGO | FUNCION REAL QUE CUMPLE | CARGA | DISCAPACIDAD | TIPO | AÃ'O DE INGRESO | OFICINA | PROFESION | CORREO ELECTRONICO | FECHA ACTO ADMINISTRATIVO | MOTIVO MOVIMIENTO | TIPIFICACION DEL CARGO DE CONFIANZA | IDENTIFICADOR DE CONCURSO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2022 | 4 | 30 | 7 | 113 | | 2171636 | NELSON INOCENCIO | ALVAREZ VERA | PERMANENTE | 13000000 | 111 | 30 | MUN | 13000000 | 13000000 | SUELDOS | | | INTENDENTE MUNICIPAL | INTENDENTE MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Bachiller | municipalidadsanpe@gmail.com | 10/11/2021 | | SI | |
| 2022 | 4 | 30 | 7 | 113 | | 2171636 | NELSON INOCENCIO | ALVAREZ VERA | PERMANENTE | | 113 | 30 | MUN | 5000000 | 5000000 | GASTOS DE REPRESENTACION | | | INTENDENTE MUNICIPAL | INTENDENTE MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Bachiller | municipalidadsanpe@gmail.com | 10/11/2021 | | SI | |
| 2022 | 4 | 30 | 7 | 113 | | 5159347 | EVER ROLANDO | BUSTAMANTE ARAUJO | PERMANENTE | 3150000 | 111 | 30 | MUN | 2700000 | 2700000 | SUELDOS | | | DIRECTOR ADMINISTRATIVO Y FINANZAS | DIRECTOR ADMINISTRATIVO Y FINAN | 07:00 a 12:00 | N | | 2021 | 1 | Licenciado Administracion de E | everbusta.91@gmail.com | 11/11/2021 | | SI | |
| 2022 | 4 | 30 | 7 | 113 | | 5159347 | EVER ROLANDO | BUSTAMANTE ARAUJO | PERMANENTE | | 133 | 30 | MUN | 450000 | 450000 | BONIFICACIONES Y GRATIFICACIONES | | | DIRECTOR ADMINISTRATIVO Y FINANZAS | DIRECTOR ADMINISTRATIVO Y FINAN | 07:00 a 12:00 | N | | 2021 | 1 | Licenciado Administracion de E | everbusta.91@gmail.com | 11/11/2021 | | SI | |
| 2022 | 4 | 30 | 7 | 113 | | 766419 | SALVADOR | BURGOS MONGELOS | PERMANENTE | 2300000 | 113 | 30 | MUN | 2300000 | 2300000 | SUELDOS | | | SECRETARIO GENERAL | SECRETARIO GENERAL | 07:00 a 12:00 | N | | 2021 | 1 | Docente | municipalidadsanpe@gmail.com | 11/11/2021 | | SI | |
| 2022 | 4 | 30 | 7 | 113 | | 766419 | SALVADOR | BURGOS MONGELOS | PERMANENTE | | 133 | 30 | MUN | 400000 | 400000 | BONIFICACIONES Y GRATIFICACIONES | | | SECRETARIO GENERAL | SECRETARIO GENERAL | 07:00 a 12:00 | N | | 2021 | 1 | Docente | municipalidadsanpe@gmail.com | 11/11/2021 | | SI | |
| 2022 | 4 | 30 | 7 | 113 | | 565037 | MARCIAL | BUSTAMANTE CORONEL | PERMANENTE | 2950000 | 111 | 30 | MUN | 2500000 | 2500000 | SUELDOS | | | AUXILIAR DE ADMINISTACION Y FINAZAS | AUXILIAR DE ADMINISTACION Y FINA | 07:00 a 12:00 | N | | 2007 | 1 | Contador | municipalidadsanpe@gmail.com | 2/1/2007 | | SI | |
| 2022 | 4 | 30 | 7 | 113 | | 565037 | MARCIAL | BUSTAMANTE CORONEL | PERMANENTE | | 133 | 30 | MUN | 450000 | 450000 | BONIFICACIONES Y GRATIFICACIONES | | | AUXILIAR DE ADMINISTACION Y FINAZAS | AUXILIAR DE ADMINISTACION Y FINA | 07:00 a 12:00 | N | | 2007 | 1 | Contador | municipalidadsanpe@gmail.com | 2/1/2007 | | SI | |
| 2022 | 4 | 30 | 7 | 113 | | 565056 | BRIGIDO | GONZALEZ ALARCON | PERMANENTE | 1800000 | 111 | 30 | MUN | 1800000 | 1800000 | SUELDOS | | | LIQUIDACIONES | LIQUIDACIONES | 07:00 a 12:00 | N | | 2001 | 1 | Bachiller | municipalidadsanpe@gmail.com | 2/1/2001 | | SI | |
| 2022 | 4 | 30 | 7 | 113 | | 565056 | BRIGIDO | GONZALEZ ALARCON | PERMANENTE | | 133 | 30 | MUN | 200000 | 200000 | BONIFICACIONES Y GRATIFICACIONES | | | LIQUIDACIONES | LIQUIDACIONES | 07:00 a 12:00 | N | | 2001 | 1 | Bachiller | municipalidadsanpe@gmail.com | 2/1/2001 | | SI | |
| 2022 | 4 | 30 | 7 | 113 | | 1159961 | CARLOS | ZOTELO MARTINEZ | CONTRATADO | 1000000 | 144 | 30 | MUN | 1000000 | 1000000 | JORNALES | | | ENCARGADO DE TABLADA MUNICIPAL | ENCARGADO DE TABLADA MUNICIPA | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3409105 | BENITO | MEDINA | PERMANENTE | 1000000 | 111 | 30 | MUN | 1000000 | 1000000 | SUELDOS | | | INSPECTOR DE TRANSITO | INSPECTOR DE TRANSITO | 07:00 a 12:00 | N | | 2010 | 1 | Bachiller | municipalidadsanpe@gmail.com | 2/1/2010 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3415954 | JULIO RAMON | AQUINO | CONTRATADO | 1300000 | 144 | 30 | MUN | 1300000 | 1300000 | JORNALES | | | SERENO DE LA MATADERIA TURNO NOCHE | SERENO DE LA MATADERIA TURNO N | 18:00 A 06:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 5276731 | EUGENIA | ROJAS | CONTRATADO | 1200000 | 144 | 30 | MUN | 1200000 | 1200000 | JORNALES | | | PSICOLOGA MUNICIPAL | PSICOLOGA MUNICIPAL | 07:00 a 12:00 | N | | 2016 | 1 | Licenciado en Psicologia | eugerojas@gmail.com | 2/1/2016 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 719614 | MARIA | CARISIMO | CONTRATADO | 1300000 | 144 | 30 | MUN | 1300000 | 1300000 | JORNALES | | | ENC DE TERCERA EDAD | ENC DE TERCERA EDAD | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3036314 | RANULFO | FLEYTAS REYES | CONTRATADO | 1600000 | 144 | 30 | MUN | 1600000 | 1600000 | JORNALES | | | OPERADOR DE DESMALEZADORA | OPERADOR DE DESMALEZADORA | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 2652315 | ZENON | GONZALEZ | CONTRATADO | 1600000 | 144 | 30 | MUN | 1600000 | 1600000 | JORNALES | | | OPERADOR DE DESMALEZADORA | OPERADOR DE DESMALEZADORA | 07:00 a 12:00 | N | | 2012 | 1 | Bachiller | municipalidadsanpe@gmail.com | 2/1/2012 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 1389414 | MARIA | TRINIDAD | CONTRATADO | 1200000 | 144 | 30 | MUN | 1200000 | 1000000 | JORNALES | | | LIMPIADORA EN LOCAL MUNICIPAL | LIMPIADORA EN LOCAL MUNICIPAL | 13:00 a 17:00 | N | | 2013 | 1 | Bachiller | municipalidadsanpe@gmail.com | 2/1/2013 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3585903 | LUCIA NORMA | ACOSTA CHAPARRO | CONTRATADO | 900000 | 144 | 30 | MUN | 900000 | 900000 | JORNALES | | | LIMPIADORA EN LOCAL MUNICIPAL | LIMPIADORA EN LOCAL MUNICIPAL | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 1299872 | CANDIDO | OCAMPOS | CONTRATADO | 1000000 | 144 | 30 | MUN | 1000000 | 1000000 | JORNALES | | | ENCARGADO DEL CAMPO SANTO M. | ENCARGADO DEL CAMPO SANTO M. | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4890399 | SILVINO RAMON | CABRERA CANTERO | CONTRATADO | 1700000 | 144 | 30 | MUN | 1700000 | 1700000 | JORNALES | | | CHOFER DE LA INTENDENCIA | CHOFER DE LA INTENDENCIA | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 2594587 | CELSO | MARTINEZ SOTELO | CONTRATADO | 1500000 | 144 | 30 | MUN | 1500000 | 1500000 | JORNALES | | | OP. CAMION VOLQUETE | OP. CAMION VOLQUETE | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 2126964 | MILCIADES | RAMOS MENDOZA | CONTRATADO | 2000000 | 144 | 30 | MUN | 2000000 | 2000000 | JORNALES | | | OP. TRACTOR RETROPALITA | OP. TRACTOR RETROPALITA | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4694106 | EVER RAMON | ACUÃƒÂ‘A RAMOS | CONTRATADO | 2350000 | 144 | 30 | MUN | 2350000 | 2350000 | JORNALES | | | OPERADOR DE MOTONIVELADORA | OPERADOR DE MOTONIVELADORA | 07:00 a 12:00 | N | | 2012 | 1 | Bachiller | municipalidadsanpe@gmail.com | 2/1/2012 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3003805 | JULIO RAMON | BAEZ | CONTRATADO | 1600000 | 144 | 30 | MUN | 1600000 | 1600000 | JORNALES | | | PERSONAL  DE LIMPIEZA DE CALLES | PERSONAL  DE LIMPIEZA DE CALLES | 07:00 a 12:00 | N | | 2010 | 1 | Bachiller | municipalidadsanpe@gmail.com | 2/1/2010 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3413488 | OCTASIANO | ALMADA | CONTRATADO | 1600000 | 144 | 30 | MUN | 1600000 | 1600000 | JORNALES | | | OPERADOR DESMALESADORA | OPERADOR DESMALESADORA | 07:00 a 12:00 | N | | 2010 | 1 | Bachiller | municipalidadsanpe@gmail.com | 2/1/2010 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 5639560 | DERLIS | MOLINAS | CONTRATADO | 1600000 | 144 | 30 | MUN | 1600000 | 1600000 | JORNALES | | | OPERADOR DE DESMALEZADORA | OPERADOR DE DESMALEZADORA | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 2827505 | LEONOR | BALBUENA | CONTRATADO | 1600000 | 144 | 30 | MUN | 1600000 | 1600000 | JORNALES | | | OPERADOR DE DESMALEZADORA | OPERADOR DE DESMALEZADORA | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 6055824 | TEODORO | RIVEROS | CONTRATADO | 1600000 | 144 | 30 | MUN | 1600000 | 1600000 | JORNALES | | | OPERADOR DE DESMALEZADORA | OPERADOR DE DESMALEZADORA | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 6064997 | ALEJANDRO | CUEVAS | CONTRATADO | 1600000 | 144 | 30 | MUN | 1600000 | 1600000 | JORNALES | | | PERSONAL  DE LIMPIEZA DE CALLES | PERSONAL  DE LIMPIEZA DE CALLES | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 986535 | ANTONIO | TORALES RIQUELME | CONTRATADO | 2000000 | 144 | 30 | MUN | 2000000 | 2000000 | JORNALES | | | PROFESOR DE MUSICA | PROFESOR DE MUSICA | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 6016482 | JESSICA DANES | MERELES CUBA | CONTRATADO | 1000000 | 144 | 30 | MUN | 1000000 | 1000000 | JORNALES | | | AUX DE SECRETARIA DE LA JUVENTUD | AUX DE SECRETARIA DE LA JUVENTUD | 07:00 a 12:00 | N | | 2017 | 1 | Estudiate Universitario | merelesjessi94@gmail.com | 2/5/2017 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4903635 | NORA ELIZABETH | CUBA | CONTRATADO | 1500000 | 144 | 30 | MUN | 1500000 | 1500000 | JORNALES | | | AUX DE SECRETARIA GENERAL | AUX DE SECRETARIA GENERAL | 07:00 a 12:00 | N | | 2022 | 1 | Estudiate Universitario | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 6353773 | LILIANA ESTEFANIA | ALVAREZ GONZALEZ | PERMANENTE | 2100000 | 111 | 30 | MUN | 2100000 | 2100000 | JORNALES | | | CAJERA | CAJERA | 07:00 a 12:00 | N | | 2021 | 1 | Estudiate Universitario | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 5328749 | ARNALDO RAMON | DELVALLE GONZALEZ | CONTRATADO | 1500000 | 144 | 30 | MUN | 1500000 | 1500000 | JORNALES | | | ENCARGADO DE LA TERMINAL DE OMNIBUS | ENCARGADO DE TERMINAL DE OMNI | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4153656 | FRANCISCO | MARTINEZ | CONTRATADO | 1600000 | 144 | 30 | MUN | 1600000 | 1600000 | JORNALES | | | PERSONAL DE LIMPIEZA DE CALLES | PERSONAL DE LIMPIEZA DE CALLES | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4887412 | JAVIER | DELVALLE CARRERA | CONTRATADO | 1200000 | 144 | 30 | MUN | 1200000 | 1200000 | JORNALES | | | ENCARGADO DE EQUIPOS INFORMATICOS DE TI | ENCARGADO DE EQUIPOS INFORMAT | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 2/3/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 5276693 | CESAR MOISES | CHAVEZ RAMIREZ | CONTRATADO | 1700000 | 144 | 30 | MUN | 1700000 | 1700000 | JORNALES | | | AUX.DE TESORERIA Y CONTABILDIAD | AUX.DE TESORERIA Y CONTABILDIAD | 07:00 a 12:00 | N | | 2016 | 1 | Estudiate Universitario | cesar21chavez29@gmail.com | 2/1/2016 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 5156969 | RUBEN DARIO | MACIEL OCAMPOS | CONTRATADO | 1150000 | 144 | 30 | MUN | 1150000 | 1150000 | JORNALES | | | AUX. SECRETARIO DE LA JUNTA M | AUX. SECRETARIO DE LA JUNTA M | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4635764 | ANDREA VIVIANA | BALBUENA ROJAS | CONTRATADO | 1700000 | 144 | 30 | MUN | 1700000 | 1700000 | JORNALES | | | ENCARGADO DE RENDICION DE CUENTAS | ENCARGADO DE RENDICION DE CUEN | 07:00 a 12:00 | N | | 2022 | 1 | PROFESORADO NIVEL INICIAL | balbuenarojsaandrea@gmail.com | 22/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3029469 | MILCIADES | PINTO MEDINA | PERMANENTE | 3610000 | 112 | 30 | MUN | 2140000 | 2140000 | DIETAS | | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Bachiller | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3029469 | MILCIADES | PINTO MEDINA | PERMANENTE | | 113 | 30 | MUN | 1470000 | 1470000 | GASTOS DE REPRESENTACION | | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Bachiller | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 6906347 | WILLIAM JAVIER | DELVALLE NUÃƒÂ‘EZ | PERMANENTE | 3610000 | 112 | 30 | MUN | 2140000 | 2140000 | DIETAS | | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Docente | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 6906347 | WILLIAM JAVIER | DELVALLE NUÃƒÂ‘EZ | PERMANENTE | | 113 | 30 | MUN | 1470000 | 1470000 | GASTOS DE REPRESENTACION | | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Docente | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3706031 | LUIS ALBERTO | TRINIDAD | PERMANENTE | 3610000 | 112 | 30 | MUN | 2140000 | 2140000 | DIETAS | | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Bachiller | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3706031 | LUIS ALBERTO | TRINIDAD | PERMANENTE | | 113 | 30 | MUN | 1470000 | 1470000 | GASTOS DE REPRESENTACION | | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Bachiller | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3706059 | ALDO DE JESUS | ALVAREZ MELGAREJO | PERMANENTE | 3610000 | 112 | 30 | MUN | 2140000 | 2140000 | DIETAS | | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Ingeniero Agropecuario | alvarezaldom@hotmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3706059 | ALDO DE JESUS | ALVAREZ MELGAREJO | PERMANENTE | | 113 | 30 | MUN | 1470000 | 1470000 | GASTOS DE REPRESENTACION | | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Docente | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3663901 | ARNULFO | DELVALLE CARRERA | PERMANENTE | 3610000 | 112 | 30 | MUN | 2140000 | 2140000 | DIETAS | | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Docente | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3663901 | ARNULFO | DELVALLE CARRERA | PERMANENTE | | 113 | 30 | MUN | 1470000 | 1470000 | GASTOS DE REPRESENTACION | | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Docente | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3228420 | GUSTAVO CARMELO | MENDOZA AGUIRRE | PERMANENTE | 3610000 | 112 | 30 | MUN | 2140000 | 2140000 | DIETAS | | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Docente | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3228420 | GUSTAVO CARMELO | MENDOZA AGUIRRE | PERMANENTE | | 113 | 30 | MUN | 1470000 | 1470000 | GASTOS DE REPRESENTACION | | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Docente | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4903638 | NADIA RAQUEL | VARGAS BENEGA | PERMANENTE | 3610000 | 112 | 30 | MUN | 2140000 | 2140000 | DIETAS | | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Bachiller | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4903638 | NADIA RAQUEL | VARGAS BENEGA | PERMANENTE | | 113 | 30 | MUN | 1470000 | 1470000 | GASTOS DE REPRESENTACION | | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Bachiller | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 1965897 | CARLOS FREDI | DELVALLE GONZALEZ | PERMANENTE | 3610000 | 112 | 30 | MUN | 2140000 | 2140000 | DIETAS | | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Bachiller | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 1965897 | CARLOS FREDI | DELVALLE GONZALEZ | PERMANENTE | | 113 | 30 | MUN | 1470000 | 1470000 | GASTOS DE REPRESENTACION | | | CONSEJAL MUNICIPAL | CONSEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Bachiller | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3230667 | MARIO | RAMOS SOTELO | PERMANENTE | 3610000 | 112 | 30 | MUN | 2140000 | 2140000 | DIETAS | | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Bachiller | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3230667 | MARIO | RAMOS SOTELO | PERMANENTE | | 113 | 30 | MUN | 1470000 | 1470000 | GASTOS DE REPRESENTACION | | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Bachiller | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4083889 | HECTOR MARCIAL | CACERES DUARTE | PERMANENTE | 3610000 | 112 | 30 | MUN | 2140000 | 2140000 | DIETAS | | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Bachiller | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4083889 | HECTOR MARCIAL | CACERES DUARTE | PERMANENTE | | 113 | 30 | MUN | 1470000 | 1470000 | GASTOS DE REPRESENTACION | | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Bachiller | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 1614206 | JUAN RAMON | GALEANO GAUTO | PERMANENTE | 3610000 | 112 | 30 | MUN | 2140000 | 2140000 | | | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Bachiller | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 1614206 | JUAN RAMON | GALEANO GAUTO | PERMANENTE | | 113 | 30 | MUN | 1470000 | 1470000 | GASTOS DE REPRESENTACION | | | CONSEJAL MUNICIPAL | CONSEJAL MUNICIPAL | 07:00 a 12:00 | N | | 2021 | 1 | Bachiller | municipalidadsanpe@gmail.com | 11/11/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 5359756 | EDUARDO | MAIDANA OCAMPOS | PERMANENTE | 2800000 | 111 | 30 | MUN | 2400000 | 2400000 | SUELDOS | | | SECRETARIO JUNTA MUNICIPAL | SECRETARIO JUNTA MUNICIPAL | 07:00 a 12:00 | N | | 2022 | 1 | Abogado | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 5359756 | EDUARDO | MAIDANA OCAMPOS | PERMANENTE | | 133 | 30 | MUN | 400000 | 400000 | BONIFICACIONES Y GRATIFICACIONES | | | SECRETARIO JUNTA MUNICIPAL | SECRETARIO JUNTA MUNICIPAL | 07:00 a 12:00 | N | | 2022 | 1 | Abogado | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 6584785 | ANTONIO | QUINTANA | CONTRATADO | 1600000 | 144 | 30 | MUN | 1600000 | 1600000 | JORNALES | | | PERSONAL DE LIMPIEZA DE CALLES | PERSONAL DE LIMPIEZA DE CALLES | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3188204 | MARCELO | ORTIZ | CONTRATADO | 1200000 | 144 | 30 | MUN | 1200000 | 1200000 | JORNALES | | | DIRECTOR DE CULTURA Y DEPORTES | DIRECTOR DE CULTURA Y DEPORTES | 07:00 a 12:00 | N | | 2022 | 1 | Docente | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 2414737 | ODON | OSORIO VERA | CONTRATADO | 1500000 | 144 | 30 | MUN | 1500000 | 1500000 | JORNALES | | | SECRETARIA DE MEDIO AMBIENTE | SECRETARIA DE MEDIO AMBIENTE | 07:00 a 12:00 | N | | 2022 | 1 | Estudiate Universitario | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3897887 | CARLOS ALBERTO | SANABRIA GOMEZ | CONTRATADO | 1400000 | 144 | 30 | MUN | 1400000 | 1400000 | JORNALES | | | ENC DE CATASTRO | ENC DE CATASTRO | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 5480712 | NOLASCA VIVIANA | VENIALGO JARA | PERMANENTE | 2300000 | 111 | 30 | MUN | 2300000 | 2300000 | JORNALES | | | U.O.C | U.O.C | 07:00 a 12:00 | N | | 2021 | 1 | Licencaida en Administracion d | vivivenialgo@gmail.com | 11/11/2021 | | SI | |
| 2022 | 4 | 30 | 7 | 113 | | 6612738 | FABIAN | SOSA SOTELO | CONTRATADO | 1600000 | 144 | 30 | MUN | 1600000 | 1600000 | JORNALES | | | JEFE DE CUADRILLA Y ENC DE MANTENIMIENTO | JEFE DE CUADRILLA Y ENC DE MANTE | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 6076293 | KARINA | SOTELO PEDROZO | PERMANENTE | 2200000 | 111 | 30 | MUN | 2200000 | 2200000 | SUELDOS | | | TESORERIA | TESORERIA | 07:00 a 12:00 | N | | 2021 | 1 | Licenciatura en Ciencias de la E | sotelok083@gmail.com | 11/11/2021 | | SI | |
| 2022 | 4 | 30 | 7 | 113 | | 6076293 | KARINA | SOTELO PEDROZO | PERMANENTE | | 133 | 30 | MUN | 300000 | 300000 | BONIFICACIONES Y GRATIFICACIONES | | | TESORERIA | TESORERIA | 07:00 a 12:00 | N | | 2021 | 1 | Licenciatura en Ciencias de la E | sotelok083@gmail.com | 11/11/2021 | | SI | |
| 2022 | 4 | 30 | 7 | 113 | | 4114397 | HERNAN DARIO | BAEZ ACUÃƒÂ‘A | PERMANENTE | 1800000 | 111 | 30 | MUN | 1600000 | 1600000 | SUELDOS | | | ENC. DE TRANSITO | ENC. DE TRANSITO | 07:00 a 12:00 | N | | 2021 | 1 | Bachiller | municipalidadsanpe@gmail.com | 11/11/2021 | | SI | |
| 2022 | 4 | 30 | 7 | 113 | | 4114397 | HERNAN DARIO | BAEZ ACUÃƒÂ‘A | PERMANENTE | | 133 | 30 | MUN | 200000 | 200000 | BONIFICACIONES Y GRATIFICACIONES | | | ENC. DE TRANSITO | ENC. DE TRANSITO | 07:00 a 12:00 | N | | 2021 | 1 | Bachiller | municipalidadsanpe@gmail.com | 11/11/2021 | | SI | |
| 2022 | 4 | 30 | 7 | 113 | | 6232680 | YESICA | MEDINA ZOTELO | CONTRATADO | 1200000 | 144 | 30 | MUN | 1200000 | 1200000 | JORNALES | | | SECRETARIA DE LA JUVENTUD | SECRETARIA DE LA JUVENTUD | 07:00 a 12:00 | N | | 2022 | 1 | Estudiate Universitario | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3728686 | BLAS | LUGO | CONTRATADO | 2000000 | 144 | 30 | MUN | 2000000 | 2000000 | JORNALES | | | JUEZ DE FALTAS | JUEZ DE FALTAS | 07:00 a 12:00 | N | | 2016 | 1 | Abogado | municipalidadsanpe@gmail.com | 2/1/2016 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4747400 | ALBERTO | CHAVEZ RAMIREZ | CONTRATADO | 1300000 | 144 | 30 | MUN | 1300000 | 1300000 | JORNALES | | | INSPECTOR DE TRANSITO | INSPECTOR DE TRANSITO | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 5215407 | MIGUEL | DELVALLE | CONTRATADO | 2200000 | 144 | 30 | MUN | 2200000 | 2200000 | JORNALES | | | ENC DE TRANSPORTE Y MAQUINARIAS | ENC DE TRANSPORTE Y MAQUINARIA | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 1396256 | OSCAR RAMON | MACHUCA | CONTRATADO | 1200000 | 144 | 30 | MUN | 1200000 | 1200000 | JORNALES | | | AUXILIAR TERINAL DE OMNIBUS | AUXILIAR TERMINAL DE OMNIBUS | 18:00 a 06:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4083895 | EVELIN FLORENCIA | PEREZ COLMAN | CONTRATADO | 1000000 | 144 | 30 | MUN | 1000000 | 1000000 | JORNALES | | | AUXILIAR DEL DEPARTAMENTO DE CATASTRO | | 07:00 a 12:00 | S | 1 | 2017 | 1 | Estudiate Universitario | evelynpcolman@gmail.com | 1/2/2017 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 5952066 | ROBERT ANTONIO | VERA CHAVEZ | CONTRATADO | 1100000 | 144 | 30 | MUN | 1100000 | 1100000 | JORNALES | | | NOTIFICADOR MUNICIPAL | NOTIFICADOR MUNICIPAL | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 7020301 | ROMINA | BENITEZ | CONTRATADO | 1200000 | 144 | 30 | MUN | 1200000 | 1200000 | JORNALES | | | AUXILIAR DE ADMINISTACION Y FINAZAS | AUXILIAR DE ADMINISTACION Y FINA | 07:00 a 12:00 | N | | 2022 | 1 | Estudiate Universitario | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4793032 | DELCIO | FERNANDEZ SERVIAN | CONTRATADO | 1050000 | 144 | 30 | MUN | 1050000 | 1050000 | JORNALES | | | AYUDANTE DE MOTONIVELADORA | AYUDANTE DE MOTONIVELADORA | 07:00 a 12:00 | N | | 2018 | 1 | Bachiller | municipalidadsanpe@gmail.com | 1/8/2018 | | NO | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2022 | 4 | 30 | 7 | 113 | | 1192505 | FRANCISCO | GONZALEZ RAMOS | CONTRATADO | 1200000 | 144 | 30 | MUN | 1200000 | 1200000 | JORNALES | | | SERENO LOCAL MUNICIPAL DE DIA | SERENO LOCAL MUNICIPAL DE DIA | 06:00 a 18:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4315919 | MARGARITA | SOTELO DUARTE | CONTRATADO | 70000 | 144 | 30 | MUN | 700000 | 700000 | JORNALES | | | LIMPIADORA LOCAL MUNICIPAL | LIMPIADORA LOCAL MUNICIPAL | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4748930 | JUAN RAMON | FLECHA BALBUENA | CONTRATADO | 1200000 | 144 | 30 | MUN | 1200000 | 1200000 | JORNALES | | | AUXILIAR OFICIAL DE TRANSITO | AUXILIAR OFICIAL DE TRANSITO | 07:00 a 12:00 | N | | 2020 | 1 | Estudiate Universitario | municipalidadsanpe@gmail.com | 2/1/2020 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4890412 | LUCIANO | REYES | CONTRATADO | 1600000 | 144 | 30 | MUN | 1600000 | 1600000 | JORNALES | | | PERSONAL DE LIMPIEZA DE CALLES | PERSONAL DE LIMPIEZA DE CALLES | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3706019 | VICTOR RAMON | BARUA VERA | CONTRATADO | 2000000 | 144 | 30 | MUN | 2000000 | 2000000 | JORNALES | | | CHOFER DE OMNIBUS MUNICIPAL | CHOFER DE OMNIBUS MUNICIPAL | 15:00 a 23:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 1883060 | ADRIAN | GALEANO GAUTO | CONTRATADO | 1100000 | 144 | 30 | MUN | 1100000 | 1100000 | JORNALES | | | SERENE PLAZA MUNICIPAL | SERENO PLAZA MUNICIPAL | 18:00 a 06:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 2/1/2020 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 6763460 | CELESTE | MEDINA | CONTRATADO | 1000000 | 144 | 30 | MUN | 1000000 | 1000000 | JORNALES | | | SECRETARIA AUXILIAR DE TURISMO | SECRETARIA AUXILIAR DE TURISMO | 07:00 a 12:00 | N | | 2022 | 1 | Universitario | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 5395085 | NELSON | BUSTAMANTE DELVALLE | CONTRATADO | 1200000 | 144 | 30 | MUN | 1200000 | 1200000 | JORNALES | | | RECAUDADOR EXTERNO | RECAUDADOR EXTERNO | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 5606669 | YANINA GRISEL | ACUÃƒÂ´A BUSTAMANTE | CONTRATADO | 900000 | 144 | 30 | MUN | 900000 | 900000 | JORNALES | | | PUESTO DE SALUD FLEITAS KUE | PUESTO DE SALUD FLEITAS KUE | 07:00 a 13:00 | N | | 2021 | 1 | Licenciatura en Enfermeria | municipalidadsanpe@gmail.com | 4/1/2021 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 5029006 | RICHARD JAVIER | MARTINEZ RUIZ DIAZ | CONTRATADO | 1200000 | 144 | 30 | MUN | 1200000 | 1200000 | JORNALES | | | SECRETARIO PRIVADO INTENDENTE | SECRETARIO PRIVADO INTENDENTE | 07:00 a 17:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | SI | |
| 2022 | 4 | 30 | 7 | 113 | | 4965588 | ROMINA ELIZABETH | ROMERO GONZALEZ | CONTRATADO | 1700000 | 144 | 30 | MUN | 1700000 | 1700000 | JORNALES | | | ENCARGADA DE PRESUPUESTO | ENCARGADA DE PRESUPUESTO | 07:00 a 12:00 | N | | 2022 | 1 | Licenciatura en Administacion d | roromero.go@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 6886365 | VILMA | PARODI FERNADEZ | CONTRATADO | 1000000 | 144 | 30 | MUN | 1000000 | 1000000 | JORNALES | | | AUXILIAR CODEMU | AUXILIAR CODEMU | 07:00 a 12:00 | N | | 2022 | 1 | Estudiate Universitario | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3027836 | MARIA CELBA | VERA FLEYTAS | CONTRATADO | 1200000 | 144 | 30 | MUN | 1200000 | 1200000 | JORNALES | | | AUXILIAR SECRETARIA TERCERA EDAD | AUXILIAR SECRETARIA TERCERA EDAD | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4279879 | PRIMO | TRINIDAD | CONTRATADO | 1400000 | 144 | 30 | MUN | 1400000 | 1400000 | JORNALES | | | LIMPIADOR PLAZA EPIFANIO MENDEZ FLEITAS | LIMPIADOR PLAZA EPIFANIO MENDEZ | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 2917067 | NERY | RIVEROS | CONTRATADO | 1800000 | 144 | 30 | MUN | 1800000 | 1800000 | JORNALES | | | PRENSA Y PUBLICIDAD | PRENSA Y PUBLICIDAD | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 5484060 | RICHAR FERNANDO | CHILAVERT | CONTRATADO | 1100000 | 144 | 30 | MUN | 1100000 | 1100000 | JORNALES | | | AUXILIAR PRENSA Y PUBLICIDAD | AUXILIAR PRENSA Y PUBLICIDAD | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 719614 | MARIA | CARISIMO | CONTRATADO | 1300000 | 144 | 30 | MUN | 1300000 | 1300000 | JORNALES | | | ENCARGADA DE TERCERA EDAD | ENCARGADA DE TERCERA EDAD | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 5040015 | ANDREA LIZ | ACEVEDO RAMOS | CONTRATADO | 1200000 | 144 | 30 | MUN | 1200000 | 1200000 | JORNALES | | | AUXILIAR SECRETIA INTENDENCIA | AUXILIAR SECRETIA INTENDENCIA | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4609384 | CLAUDIO | SANABRIA RAMOS | CONTRATADO | 1200000 | 144 | 30 | MUN | 1200000 | 1200000 | JORNALES | | | ENC. DE MANTENIMIENTO Y OBRAS | ENC. DE MANTENIMIENTO Y OBRAS | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 6214742 | LUIS MIGUEL | GONZALEZ AVALOS | CONTRATADO | 1200000 | 144 | 30 | MUN | 1200000 | 1200000 | JORNALES | | | AUXILIAR TESORERIA | AUXILIAR TESORERIA | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4809991 | NOELIA CAROLINA | DELVALLE VENIALGO | CONTRATADO | 700000 | 144 | 30 | MUN | 700000 | 700000 | JORNALES | | | COBRADOR DE TASA POR RECOLECCION DE BAS | COBRADOR DE TASA POR RECOLECCIO | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3879044 | ANALIA CONCEPCION | BUSTAMANTE MARTINEZ | CONTRATADO | 1200000 | 144 | 30 | MUN | 1200000 | 1200000 | JORNALES | | | PSICOLOGA COMISIONADA EN EL HOSPITAL | PSICOLOGA COMISIONADA EN EL HOS | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 5120667 | KEVIN MATSUYUKI | SOMA DIESEL | CONTRATADO | 1800000 | 144 | 30 | MUN | 1800000 | 1800000 | JORNALES | | | OPERADOR DE TRACTOR AGRICOLA | OPERADOR DE TRACTOR AGRICOLA | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4357772 | JUAN ANGEL | BURGOS | CONTRATADO | 1500000 | 144 | 30 | MUN | 1500000 | 1500000 | JORNALES | | | CHOFER CAMIONETA DE LA JUNTA MUNICIPAL | CHOFER CAMIONETA DE LA JUNTA M | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3000066 | LUIS FLORENCIO | VIEDMA BAEZ | CONTRATADO | 2000000 | 144 | 30 | MUN | 2000000 | 2000000 | JORNALES | | | ENC. PARQUE AUTOMOTOR Y SERENO | ENC. PARQUE AUTOMOTOR Y SERENO | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 3335197 | ILUMINADA | ZOTELO DE CHILAVERT | CONTRATADO | 1000000 | 144 | 30 | MUN | 1000000 | 1000000 | JORNALES | | | LIMPIADORA TERMINAL DE OMNIBUS | LIMPIADORA TERMINAL DE OMNIBUS | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4794350 | JUAN MIGUEL | PENAZZI RODRIGUEZ | CONTRATADO | 1100000 | 144 | 30 | MUN | 1100000 | 1100000 | JORNALES | | | AUXILIAR TECNICO AGRICOLA | AUXILIAR TECNICO AGRICOLA | 07:00 a 12:00 | N | | 2022 | 1 | Estudiate Universitario | juanpenazzi66@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 1157859 | ROEME | MACIEL SANABRIA | CONTRATADO | 1400000 | 144 | 30 | MUN | 1400000 | 1400000 | JORNALES | | | SERENO Y LIMPIEZA MERCADO MUNICIPAL | SERENO Y LIMPIEZA MERCADO MUNI | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 4199947 | ARIEL | BAREIRO BENITEZ | CONTRATADO | 1350000 | 144 | 30 | MUN | 1350000 | 1350000 | JORNALES | | | TECNICO AGRICOLA Y AMBIENTAL | TECNICO AGRICOLA Y AMBIENTAL | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 3/1/2022 | | NO | |
| 2022 | 4 | 30 | 7 | 113 | | 5480696 | ARMANDO | ZOTELO GONZALEZ | CONTRATADO | 1300000 | 144 | 30 | MUN | 1300000 | 1300000 | JORNALES | | | AYUDANTE TECNICO DE EQUIPOS VIALES | AYUDANTE TECNICO DE EQUIPOS VIA | 07:00 a 12:00 | N | | 2022 | 1 | Bachiller | municipalidadsanpe@gmail.com | 1/2/2022 | | NO | |